

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

- 1. The Incarnation and the preparation of the King 1:1-4:11
- 2. The Declaration of the Principles of the King 4:12 7:29
- 3. The Manifestation of the King 8:1 11:1
- 4. The Opposition to the King 11:2 13:53

II. The Kingdom Has Not 13:54-28:20

- 5. The Reaction of the King, 13:54 19:2
- 6. The Formal Presentation and Rejection of the King, 19:3 25:46
- 7. The Crucifixion and the Resurrection of the King, 26:1-28:20

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

True Righteousness in the Kingdom context:

Discourse on true law-keeping:

- 1. Murder 5:21-26 (corporate)
- 2. Adultery 5:27-30 (marital)
- 3. False witness 5:33-37 (personal)

Discourse on true worship:

- 1. Giving 6:1-4 (service)
- 2. Prayer 6:5-15 (fellowship)
- 3. Fasting 6:16-18 (devotion)

Discourse on true living:

- 1. Wealthy living 6:19-24 (priorities)
- 2. Care-free living 6:25-34 (provision)
- 3. Self-reflective living 7:1-6 (pride)

I. THE KING HAS COME 1:1-13:53

The Declaration of the Principles of the King 4:12 - 7:29

(Matthew 7:1-6)

"How to Judge people"

Outline — Following righteous judgment by:

- 1. Understanding justice vv. 1-2
- 2. Avoiding hypocrisy vv. 3-5
- 3. Practicing discernment v. 6

3- Practicing discernment v. 6

A. Observations:

- The proverb v. 6a
 - > "Do not give what is holy to the dogs;"
 - > "nor cast your pearls before swine,"
 - > Both word pictures communicate at least two things:
 - 1) Discernment
 - 2) Worth while ministry.

(Shouldn't we minister in any situation?)

- cf. Matthew 10:14; ch. 13
- cf. 2 Timothy 2:14-18, 23-26

3- Practicing discernment v. 6

- The proverb v. 6a
- The consequence v. 6b
 - > "lest they trample them under their feet,"
 - > "and turn and tear you in pieces."
 - The imagery here is someone rejecting what you offer and turning against you personally.

3- Practicing discernment v. 6

- Jesus' audience was to practice discernment in who they offer help to.
- Believers today should follow this principle and focus their ministry efforts on those who are seeking.
- Finding this line of who to avoid and who to focus on takes discernment. IT might look different for people!
- Illustration: Paul and Barnabas.
- Illustration: Michael Parmenter and I.

<u>I. THE KING HAS COME 1:1 − 13:53</u>

The Declaration of the Principles of the King 4:12 - 7:29

(Matthew 7:7-12)

"Living as a child of God"

Outline — Living as a child of God by:

- 1. Pursuing the Father vv. 7-8
- 2. Giving as a father vv. 9-10
- 3. Understanding the Father v. 11
- 4. Living like the Father v. 12

1- Pursuing the Father vv. 7-8

- The commands: v. 7
 - 1) Ask = and it will be given to you;
 - > Present, active, imperative
 - \triangleright Aἰτεῖτε = to make a request to God.
 - 2) Seek = and you will find;
 - > Present, active, imperative
 - \triangleright Zητεῖτε = to pursue with intention
 - 3) Knock = and it will be opened to you.
 - > Present, active, imperative
 - Κρούετε = to deliver a blow against something

1- Pursuing the Father vv. 7-8

- The commands: v. 7
- The promise v. 8
 - \triangleright The asking one = receives,
 - \triangleright The seeking one = finds,
 - \triangleright The knocking one = it will be opened.
 - The modifiers to all of these were stated already: see Mt. 6:5-15; 6:33
 - > Also: review prerequisites to prayer

The Prerequisites to Prayer

III. The prerequisites to prayer:

A. The prerequisites -

Prerequisite #1 - Willing to obey the Scriptures. John 15:7; I John 3:22

Prerequisite #2 - Examine motives. James 4:3

Prerequisite #3 - Examine relationships. Matthew 6:14-15; Mark 11:25-26

Prerequisite #4 - Deal with sin. Psalm 66:18; Isaiah 59:1-2; Jeremiah 11:10-11; I John 1:6, 9

Prerequisite #5 – Guard against Pharisaism. Matthew 6:5-8; Luke 18:9-14

Prerequisite #6 - Examine the marriage. I Peter 3:1-7

Prerequisite #7 - Examine your faith. James 1:5-7; Mark 11:20-24

1- Pursuing the Father vv. 7-8

- Jesus urged His audience to pursue the Father this is done through prayer and lifestyle. The two are intimately linked.
- The obstacles to pursuing the Father are:
 - Self
 - Legalism
 - Worldliness
 - Worry
 - Flesh
 - The enemy

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2- Giving as a father vv. 9-10

- The rhetorical questions: vv. 9-10
 - > "What man is there among you who,"
 - 1) "if his son asks for bread, will give him a stone?"
 - 2) "Or if he asks for a fish, will he give him a serpent?"
 - These questions highlight the obvious desire that fathers have in responding and providing for their children.
 - This is a leading question.
 - > It is also a question that has implied stipulations.
 - i.e. a parent will not give what is not beneficial.

2- Giving as a father vv. 9-10

- Man is made in God's image.
- There exists comparative like attributes in the people He created.
- Our earthly relationships can highlight certain attributes.
- Ex. Parental (loyal love, guidance, correction, provision)
- Ex. Spousal, (loyal love, kindness, closeness)
- Ex. Individual, (intellect, emotion, will)
- Ex. Corporate (Church unity and the trinity)
- God is infinite and perfect in all His attributes, all the time.
- Mankind is not... but we can relate to the good within these examples.

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3- Understanding the Father v. 11

- The comparison v. 11
 - > The contrast: "if you then, being evil,"
 - The understanding: "know how to give good gifts to your children,"
 - "know" perfect, active, indicative = "you have known and still know..."
 - The comparison: "How much more will your Father Who is in heaven give good things to those who ask Him?"
 - This is a lesser to greater argument.

3- Understanding the Father v. 11

- The sinfulness of man impacts our vertical relationship and horizontal relationships.
- Yet we often know the good to do because of being made in God's image.
- Knowing doesn't necessarily lead to doing. (cf. Rom. 7:13-23)
- Jesus argues that if we know how to answer our children as fallible humans, how much more will the perfect infallible Father in heaven know how to answer you?

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4- Living like the Father v. 12

- The conclusion v. 12a
 - "Therefore,"
 - > "whatever you want men to do to you, do also to them,"
 - This is another way of stating the "royal law"
 - "Love the Lord... and love your neighbor."
 - The restatement emphasizes the "lex-talionic" aspect.
 - This summary seems to compile all aspects of this sermon. Mt. 5-7.
 - "for this is the Law and the Prophets."

4- Living like the Father v. 12

- The summation of the Law and prophets is the vertical and horizontal lifestyle of love.
- The lex-talionic principle, underscores the reality of God's system of justice.
- God executes perfect justice so we should expect creation to resemble that.
- And so, it does... The Bible uses the expression: "reaping and sowing"



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